



JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN No. – U40108JH2013SGC001704)

Regd. Office – Engineering Building, H.E.C., Dhurwa, Ranchi – 834 004

Fax No. – 0651 – 2400799

(Through E-procurement only)
e-TENDER NOTICE

NIT No. 162/ PR / JUSNL/ 2015 – 16

E-tender in two parts i.e. Technical (Part-I) and Financial (Part – II) is invited from the reputed parties having adequate financial and technical resources to undertake the work of supply of materials detailed as below:

Name of Material	Procurement of Emergency Restoration System for emergency bypass/ rehabilitation/ restoration of 132/220/400 kV Transmission lines
Qty.	01 Set
Annual Turnover during any three years of the last five years	Rs. 8.00 Crores
e-Tender fee	Rs. 20,000/- in the form of DD
Earnest Money Deposit	Rs. 50.00 Lacs in the form of DD/BG
Start Date and time of upload of BID	16.10.2015 11:00 AM
End date and time of upload of BID	04.11.2015 06:00 PM
BID Opening date for technical part	09.11.2015 03:00 PM
BID Opening date for price part	Will be communicated
Procurement Officer and address for communication	CHIEF ENGINEER (TRANSMISSION), JUSNL, Engineering Building, H.E.C., Dhurwa, Ranchi – 834 004

1. e-Tender document and BOQ including terms & conditions, tender specification can be downloaded from website <https://jharkhandtenders.gov.in>. Any details required in this regard can also be had from the office of the undersigned (9431584785) during office hours.
2. The bids will be received through electronic tendering mode only.

Sd/-

(Ajoy Prasad)

Chief Engineer (Transmission)

dated

Memo No. / Ranchi

Copy alongwith 02 (two) copies of e-tender notice forwarded to DGM (PR), JUVNL, Ranchi for getting the tender notice atleast one in English and two in hindi newspapers for wide circulation. E-tender notice is also available on website (<https://jharkhandtenders.gov.in/> www.juvnl.org.in).

Sd/-

Chief Engineer (Transmission)

dated

Memo No. / Ranchi

Copy forwarded to Accounts Officer/ Sr. Manager (F&A)/ Finance Controller, JUSNL, Ranchi for information and necessary action.

Sd/-

Chief Engineer (Transmission)

Memo No. / Ranchi

dated

Copy submitted to Director (Project)/ Managing Director, JUSNL, Ranchi for kind information.

Chief Engineer (Transmission)