



Jharkhand Urja Sancharan Nigam Limited

CIN No. U40108JH2013SGC001704

TRANSMISSION ZONE-I, RANCHI

SHORT TENDER NOTICE

Sealed tender in two parts-I and Price part-II are invited from reputed, financially sound & experienced contractors for the work mentioned below :-

NIT No.	Description of work.
180/PR/JUSNL/15-16	Erection Testing & commissioning of one number 50 MVA Power Transformer of ECE Make at G/S/S Kamdara.

1. Last date of submission of tender — 21.11.2015 upto 01:00 PM
2. Due date & time of opening Part-I—21.11.2015 at 03:00 PM
3. Last date & time of sale of tender paper upto 5:00 PM on 20.11.2015
4. Tender documents with details terms & conditions can be obtained from the office of the General Accounts Officer, Transmission Zone-I, Ranchi. Tender notice details may also be seen at JUVNL website www.juvnl.org.in
5. For any clarification please contact no. **9431707300/ 0651-2490260** & visit our website www.juvnl.org.in

स्वहित एवं राष्ट्रहित में ऊर्जा बचावें। कृपया अपनी शिकायतों को 18003456570 (टॉल फ्री) पर दर्ज करायें।

Sd/- GM-cum-CE
Tr. Zone-I, Ranchi