



Jharkhand Urja Sancharan Nigam Limited

(CIN: U40108JH2013SGC001704)

Office of the General Manager-Cum-Chief Engineer, Transmission Zone-III, Jamshedpur
132/33 KV, Grid Campus Gamharia, P.O- Gamharia, Distt- Seraikella-Kharsawan, Pin- 832108
Phone No. & Fax No. 0657 2203355, email id: tz3jsr_jusnl@rediffmail.com

NOTICE INVITING TENDER

Sealed tenders are invited in two parts Part-I as Technical & Commercial, Part-II as Price Part (Both in two separate sealed envelopes superscribed with NIT No. and Part) from reputed manufacturers/ authorized dealer for the following :

Sl. No.	NIT No.	Description of work	Quantity	Cost of B.O.Q	E/M to be deposited
1.	193/PR/JUSNL/2015-16	Procurement of 06 nos. MICOM P442 or its equivalent Numerical relay for 132 Kv. feeder for Chaibasa and Jamshedpur Circle.	06 nos.	Rs. 5,000.00	Rs. 50,000.00

Note :-

1. Last date for sale of tender documents :- 15.12.2015
2. Last date & time of submission of tender document :- 16.12.2015 upto 01.00 P.M.
3. Due date & time of opening of tender document Part-I :- 16.12.2015 at 02.00 P.M.
4. Tender documents along with terms and conditions can be purchased from Accounts Officer, Transmission Zone-III Jamshedpur on payment of cost of BOQ (Non-refundable) either in cash or in shape of D.D drawn in favour of Accounts Officer, Transmission Zone-III Jamshedpur payable at Jamshedpur on any working day.
5. The tenderer will have to produce the qualifying required documents such as Electrical license, Labour license, I.T return form of last year, Sales Tax, VAT registration with sale tax clearance certificate, past experience of execution of works of similar nature, financial soundness and upto date character certificate at the time of purchase of BOQ.
6. No postal transaction of purchase/ submission of tender documents shall be entertained.
7. The undersigned reserves the right to issue the tender documents/ extend the date of sale/ submission/ opening of tenders and distribute the works among the tenderers or reject any/ all tenders without assigning any reason thereof.
8. If Contractor comes under EPF/ESIC rule than it must be registered.
9. For any clarifications please contact on Mobile No. 8986659132.

(P. R. K. Sinha),
G.M.-Cum-Chief Engineer.

[Signature]
21/11/15