



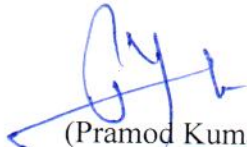
**Jharkhand Urja Sancharan Nigam Ltd.**  
(CIN: U40108JH2013SGC001704)  
Engineering Building, HEC, Dhurwa, Ranchi-834004  
Fax No. – 0651 - 2400799

**EOI No. - ..... PR/ JUSNL/ 2016-17**

Offer in two parts i.e. Technical & Commercial (Part-I) and Financial (Part – II) is invited from reputed, capable, experienced Chartered Accountant/Cost Accountant firm for the following works:

<b>Name of Work</b>	INVITATION OF EXPRESSION OF INTEREST (EOI) FOR PREPARATION OF FIXED ASSETS REGISTER OF JHARKHAND URJA SANCHARAN NIGAM LIMITED.
<b>Last date of submission of hard copy of BID in the office of Finance Controller, JUSNL</b>	08.11.2016 UPTO 1:00 PM
<b>BID Opening date for technical part</b>	08.11.2016 AT 3:00 PM
<b>BID Opening date for price part</b>	Will be communicated later

All details and terms & conditions can be downloaded from website <https://jharkhandtenders.gov.in>. & [www.juvnl.org.in](http://www.juvnl.org.in) Any details required in this regard can also be had from the office of the undersigned (9470908289) during office hours. J.U.S.N.L. reserves its right to accept and / or reject any offer without assigning any reason thereof.

  
(Pramod Kumar)  
Finance Controller