



Jharkhand Urja Sancharan Nigam Ltd.
(CIN: U40108JH2013SGC001704)
Engineering Building, HEC, Dhurwa, Ranchi-834004
Fax No. – 0651 - 2400799

EOI No. - PR/ JUSNL/ 2016-17

TIME EXTENTION AND POWER POINT PRESENTATION NOTICE

Name of Work	PREPARATION OF FIXED ASSETS REGISTER OF JHARKHAND URJA SANCHARAN NIGAM LIMITED. REF: EOI NO 99 PR/JUSNL/2016-17 DATED-05/10/2016
Last date of submission of hard copy of BID in the office of Finance Controller, JUSNL	30/11/2016 TILL 1:00 PM
BID Opening date for technical part	30/11/2016 AT 3:00 PM
Pre Bid Discussion / Power Point Presentation	18/11/2016 AT 3.00 PM
BID Opening date for price part	Will be communicated later
All details and terms & conditions can be downloaded from website https://jharkhandtenders.gov.in & www.juvnl.org.in Any details required in this regard can also be had from the office of the undersigned (9470928289/9471157523) during office hours.	

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30/11/16
(Pranod Kumar)
Finance Controller

JHARKHAND URJA SANCHARAN NIGAM LIMITED

CIN : U40108JH2013SGC001704

Regd. Office:- ENGINEERING BUILDING, DHURWA, RANCHI- 834 004

Letter no. :- 1124

Date:- 10/11/2016

Notice with reference to EOI No 99 PR/JUSNL/2016-17 issued for preparation of Fixed Assets Register dated on 05/10/2016

It is hereby informed to all reputed CA/ CMA firms who wishes to apply for the work of preparation of Fixed Assets Register in JUSNL, that in addition to the submission Of Technical/Commercial and Price part, they are also required to give a PowerPoint presentation about their process, method of preparation and assignments which have already been completed by them on the day of pre-bid meeting which will be held on 18/11/2016 at 3.00p.m. in the conference hall of JUSNL Headquarter.

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Pramod Kumar
(Pramod Kumar)
Finance Controller