

Jharkhand State Electricity Board

Engineering Building, H.E.C., Dhurwa, Ranchi

Notification no...../

Dated.....

In supersession of notification no. 7053 dated 20.11.2007 and memo no 7054 dated 20.11.2007, the following officers of J.S.E.B. Board Hqr, are designated as A.P.I.O, P.I.O and Appellate authority to provide information under section 5 (i), 5(2) and 19 (i) of " The right to information Act 2005" in the manner indicated below:-

	(A) Assistant Public information officer (A.P.I.O)	
	1. All under Secretary / ADO 2. All Electrical Executive Engineer 3. All DDP/DDA	
	Administration	
	(B) Public information officer (P.I.O)	Appellate Authority
(I)	1. D.P./J.S-I/J.S-II/J.S.-III 2. Director Public relation	Secretary
	Generation	
(II)	1. C.E (Generation) 2. C.E. (Project) 3. C.E. (Training/ Planning) (ULDC/SLDC under C.E. (Training) 4. C.E (Urma Pahari tola Coal Block) 5. C.E. (Banhardi Coal Block) 6. C.E. (Civil)	Engineer –in-Chief (GTO)
	Transmission	
(III)	1. C.E. (Transmission) 2. C.E. (O&M)	Engineer –in-Chief (GTO)
	Supply & Distribution	
(IV)	1. C.E (S&D) 2. C.E (S&P) 3. C.E (R.E) 4. C.E (C&R) 5. C.E (Planning & Tech Audit) 6. C.E (APDRP) 7. C.E. (R-APDRP) 8. C.E. (Inspection) 9. ESE (APT)/EEE (APT)	Member (D&T)
	Accounts	
(V)	1. D.A. (Audit/T.B.) 2. D.A. (R.E/ Plan) 3. D.A. (M/M) 4. D.A. (Rev) 5. D.A. (Finance) 6. D.A. (Accounts)	F.C.-II (Accounts & Audit) F.C.-II (R.E./ Plan) F.C.-II (M/M) F.C.-II (Rev) F.C.-II (Finance) F.C.-II (Accounts & Audit)
	Legal Section	
(VI)	1. Law officer/Deputy Law Advisor	Sr. L.A. cum Adll. Secretary

(V.K. Sinha)

Secretary

Memo no _____/

Dated _____

Copy forwarded to ESE, Chairman Cell/ T.S. to Member (D & T)/ P.A to I.G. (Vigilance & Security)/ P.A to Member (F) for information.

(V.K. Sinha)
Secretary

Memo no _____/

Dated _____

Copy forwarded to All Assistant Public Information officer/ All Public Information Officer and All Appellate Authority, JSEB, Ranchi for information and necessary action.

(V.K. Sinha)
Secretary

Memo no _____/

Dated _____

Copy forwarded to Engineer-in-Chief/ G.M. PTPS, Patratu/ All G.M-Cum-Chief Engineer/ All Electrical Superintending Engineer/ Sr. Law Advisor-Cum-Additional Secretary/ Project Manager, SRHP, Sikidiri/ Finance Controller-I/ All Financial Controller-II/ All Director/ All Joint Secretary/ All Electrical Executive Engineer/ All Deputy Director/ All Under Secretary/ All ADO/ All P.O./ All Assistant Electrical Engineer/ All Section Officer and All LWO for information and necessary action.

(V.K.Sinha)

Secretary

Memo no _____/

Dated _____

Copy forwarded to Head of IT Committee (Sri M.C Karan) JSEB, Ranchi for information & necessary action.

(V.K.Sinha)

Secretary

C.C.- Notice Board.

