



OFFICE OF THE
ELECTRICAL SUPERINTENDING ENGINEER
ELECTRIC SUPPLY CIRCLE, KUSAI COLONY DORANDA,
RANCHI - 834002 (JHARKHAND)
PHONE NO. 0651-2490467, FAX NO. 0651-2490558
E-mail - ranchicircle.es@gmail.com

Notice No. _____ ESE/Ranchi

Dated _____ /

NOTICE

As per urgent requirement for procurement of required material under Deposit head, Sealed quotation with supporting papers from Board's / Area Office's approved suppliers are invited within 15 (fifteen) days from the issue of this notice. Guaranteed Technical particulars and accessories required is enclosed herewith.

Sl. No.	Name of Materials	Unit	Quantity
01.	Type tested 03 Phase 50 Hz. 33/11 KV ONAN, Cu. Wound Outdoor, Conventional type 1.5 MVA Power Transformer along with Transformer Oil and all accessories required for instillation testing commissioning etc.	Nos.	01

Encl:- As above.

Sd/-
(R. J. Singh)
Electrical Superintending Engineer
Electric Supply Circle, Ranchi

Memo No. _____ ESE/Ranchi

Dated _____ /

Copy forwarded to the:-

1. Accounts Officer, Electric Supply Circle, Ranchi.
2. Electrical Executive Engineer, Electric Supply Division, Khunti for information and necessary action.

Sd/-
(R. J. Singh)
Electrical Superintending Engineer
Electric Supply Circle, Ranchi

Memo No. _____ ESE/Ranchi

Dated _____ /

Copy forwarded to the General Manager-Cum-Chief Engineer, Electric Supply Area, Ranchi / Dhanbad / Jamshedpur / Dumka / Medni Nagar for display at notice board of Area Board.

Encl:- As above.

Sd/-
(R. J. Singh)
Electrical Superintending Engineer
Electric Supply Circle, Ranchi

Memo No. 1558 ESE/Ranchi

Dated 4/6/13 /

Copy forwarded to the Director, Public Relation, Jharkhand State Electricity Board, Ranchi for publication of the notice in news papers.

Encl:- As above.

Sd/-
(R. J. Singh)
Electrical Superintending Engineer
Electric Supply Circle, Ranchi

27-08/13
08-06-13

Reception
08/06/13