



## JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN : U40108JH2013SGC001704)

Regd. Office:- ENGINEERING BUILDING, DHURWA, RANCHI- 834 004  
Phone-0651-2400804, Fax-0651-2400123

CORRIGENDUM NOTICE OF EOI No/99/PR/JUSNL PUBLISHED ON 05/10/2016 FOR PREPARATION OF FIXED ASSETS REGISTER IN JUSNL.

### REFERENCE :- AMMENDED SELECTION CRITERIA

SL.NO.	CRITERIA	BASIS OF MARKS	MAXIMUM MARKS
1	Years of Establishment of the Organization/ Professional firms/Limited Liability Partnership since the date of registration.	2 mark/ year (fraction of the year to be ignored)	20
2	Number of partners/ employees/ consultant in the Organization/ Professional firms/ Limited Liability Partnership who is with the firm for a minimum period of one year as on the date of application.(Details to be attached)	2 marks for each CA/CMA	20
3	Annual Turnover during financial year 2015-16	2 marks for each 1 crore or part thereof over and above minimum turnover of 5 crore	20
4	Organization/ Professional Firms / Limited Liability partnership Experience	Experience in similar assignments(i.e preparation of Fixed Asset Register) in central/state PSUs – 10 marks (2 marks for each assignment)	10
5	Organization/ Professional Firms / Limited Liability partnership Registered Office /Branch office/ Representative office within the state on the date of application, in which company headquarter is situated.	5 marks for each offices	10

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	headquarter is situated.		
6	Financial Expert	Max. 10 marks for Financial Expert (3 marks for each eligible project experience up to 3 projects and 0.5 mark for each additional project experience).	10
7	Technical Expert- Minimum 1 person	5 marks each for each technical expert	10

**FOR POINT 6 AND 7 FOR FINANCIAL EXPERT AND TECHNICAL EXPERT CV/RESUME OF THE PROFESSIONAL AND THE SUPPORPTING DOCUMENTS RELATING TO EXPERIENCE IS TO SUBMITTED MANDOTORLY.**

**LAST DATE FOR SUBMISSION OF OFFER IS EXTENDED UP TO 20/12/2016**

NOTE: Those firm who have submitted their offer till date may submit their revised offer as per the corrigendum notice.

(PRAMOD KUMAR)  
FINANCE CONTROLLER-II